

SECOND SUNDAY IN ORDINARY TIME Year A

The Priest says: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

The people reply: And with your spirit.

(...)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God,
Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

All: Amen.

FIRST READING (Is 49:3, 5–6)

A reading from the prophet Isaiah

The Lord said to me, ‘You are my servant,
Israel, in whom I will be glorified’;
I was honoured in the eyes of the Lord, my God was my strength.
And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him —
for I am honoured in the eyes of the LORD,
and my God has become my strength —
he says:
‘It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;

I will make you as a light for the nations,
that my salvation may reach to the ends of the earth.'
The word of the Lord.

All: Thanks be to God

RESPONSORIAL PSALM

Psalm 39:2, 4, 7-10

℟ Behold, I have come, Lord, to do your will.

I waited, I waited for the Lord,
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. ℟

You delight not in sacrifice and offering,
but in an open ear.
You do not ask for holocaust and sin offering.
Then I said, 'Behold, I have come.' ℟

In the scroll of the book it stands written of me:
'I delight to do your will, O my God;
your instruction lies deep within me.' ℟

Your uprightness I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. ℟

SECOND READING (1Cor 1:1-3)

A reading from the first letter of St Paul to the Corinthians

Paul, called by the will of God to be an Apostle of Christ Jesus, and our brother Sosthenes,

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

The word of the Lord.

All: Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

The Word became flesh and dwelt among us;
to all who did receive him,

he gave the authority to become children of God.

Alleluia!

GOSPEL (John 1:29–34)

The Priest, says:

The Lord be with you.

The people reply:

And with your spirit.

The Priest:

A reading from the holy Gospel according to John

The people reply:

Glory to you, O Lord.

At that time: John saw Jesus coming towards him, and said, ‘Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I

said, “After me comes a man who ranks before me, because he was before me.” I myself did not know him, but for this purpose I came baptising with water, that he might be revealed to Israel.’ And John bore witness: ‘I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptise with water said to me, “He on whom you see the Spirit descend and remain, this is he who baptises with the Holy Spirit.” And I have seen and have borne witness that this is the Son of God.’

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

The Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

[The Offertory](#)

The Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

All: Amen.

The Eucharist Prayer

The Priest says: The Lord be with you.

The people reply:
And with your spirit.

The Priest, raising his hands, continues:
Lift up your hearts.

The people:
We lift them up to the Lord.

The Priest, with hands extended, adds:
Let us give thanks to the Lord our God.

The people:
It is right and just.

(...)

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(...)

The Priest says: The mystery of faith.

The people:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

The Communion Rite

The Priest says:

At the Saviour's command
and formed by divine teaching, we dare to say:

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Then the Priest alone says aloud:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

The people reply: Amen.

The Priest adds: The peace of the Lord be with you always.

The people reply: And with your spirit.

During the breaking of the host the following is sung or said:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

After the Lamb of God, the people kneel.

After his private prayers the Priest genuflects, takes the host and says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All say:

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Prayer after Communion

The Priest:

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart. Through Christ our Lord.

All reply: Amen.

Blessing

The Priest: The Lord be with you.

A//: And with your spirit.

May almighty God bless you,
the Father, and the Son,  and the Holy Spirit.

A//: Amen.

Go forth, the Mass is ended.

A//: Thanks be to God.