

Saturday 4 January 2025

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Liturgical Colour: White. Year: C(I).

Readings at Mass

First reading

1 John 3:7-10

**‘He cannot keep on sinning, because he has
been born of God.’**

Little children, let no one deceive you.

Whoever practises righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God’s seed abides in him; and he cannot keep on sinning, because

he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practise righteousness is not of God, nor is the one who does not love his brother.

**Responsorial Psalm Ps 98(97):1. 7-9a. 9b-d. R
cf. 9**

*All the ends of the earth have seen the salvation of our
God.*

O sing a new song to the LORD,
for he has worked wonders.
His right hand and his holy arm
have brought salvation.

*All the ends of the earth have seen the salvation of our
God.*

Let the sea and all within it thunder;
the world, and those who dwell in it.
Let the rivers clap their hands,

and the hills ring out their joy.
At the presence of the LORD, for he comes,
*All the ends of the earth have seen the salvation of our
God.*

He comes to judge the earth.
He will judge the world with justice,
and the peoples with faithfulness.

*All the ends of the earth have seen the salvation of our
God.*

Gospel Acclamation

Hebrews 1:1-2

Alleluia, alleluia.
At many times, long ago,
God spoke to our fathers by the prophets,
but in these last days he has spoken to us by
his Son.
Alleluia.

**‘They came and saw where he was staying,
and they stayed with him.’**

At that time: John was standing with two of his disciples, and he looked at Jesus as he walked by and said, ‘Behold, the Lamb of God!’ The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, ‘What are you seeking?’ And they said to him, ‘Rabbi’ (which means Teacher), ‘where are you staying?’ He said to them, ‘Come and you will see.’ So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, ‘We have found the Messiah’ (which means Christ). He brought him to Jesus. Jesus looked at him and said, ‘You are Simon the son of John. You shall be called Cephas’ (which means Peter).