

Sunday 28 April 2024

5th Sunday of Easter

Liturgical Colour: White. Year: B(II).

Readings at Mass

A Reading from the Acts of the Apostles

First reading

Acts 9:26-31

Barnabas explained how the Lord had appeared to Saul on his journey

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord

Responsorial Psalm

Psalm 21(22):26-28,30-32

You, Lord, are my praise in the great assembly.

or

Alleluia!

My vows I will pay before those who fear him.

The poor shall eat and shall have their fill.

They shall praise the Lord, those who seek him.

May their hearts live for ever and ever!

You, Lord, are my praise in the great assembly.

or

Alleluia!

All the earth shall remember and return to the Lord,

all families of the nations worship before him;

They shall worship him, all the mighty of the earth;

before him shall bow all who go down to the dust.

You, Lord, are my praise in the great assembly.

or

Alleluia!

And my soul shall live for him, my children serve him.

They shall tell of the Lord to generations yet to come,

declare his faithfulness to peoples yet unborn:

'These things the Lord has done.'

You, Lord, are my praise in the great assembly.

or

Alleluia!

A reading from the First Epistle of Saint John

Second reading

1 John 3:18-24

The commandment of faith and love

My children,
our love is not to be just words or mere talk,
but something real and active;
only by this can we be certain
that we are children of the truth
and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,
because God is greater than our conscience and he
knows everything.

My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.
His commandments are these:
that we believe in the name of his Son Jesus Christ

and that we love one another
as he told us to.

Whoever keeps his commandments
lives in God and God lives in him.

We know that he lives in us
by the Spirit that he has given us.

The word of the Lord

Gospel Acclamation

Jn15:4,5

Alleluia, alleluia!

Make your home in me, as I make mine in you.

Whoever remains in me bears fruit in plenty.

Alleluia!

Gospel

John 15:1-8

I am the vine, you are the branches

Jesus said to his disciples:

‘I am the true vine,

and my Father is the vinedresser.

Every branch in me that bears no fruit

he cuts away,

and every branch that does bear fruit

he prunes to make it bear even more.

You are pruned already,

by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away – he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should bear much
fruit,
and then you will be my disciples.'

Longer Passages

The readings at Mass are often quite short. The readings in the Office of Readings are longer. If you have time, you may find it interesting to read the longer version and see how it deepens the meaning of what you heard at Mass.